

FEB 21 2007

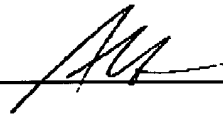
SMART & BIGGAR*Intellectual Property & Technology Law***To Fax no.:** (571) 273-8300P.O. Box 2999, Station D
55 Metcalfe Street, Suite 900
Ottawa, Canada K1P 5Y6**Page 1 of:** 13**Attention:** Group Art Unit 2616
Examiner Jagannathan, MelanieTel.: (613) 232-2486
Fax: (613) 232-8440**From:** SMART & BIGGAR**Your file no.:** 10/038,883**Date:** February 21, 2007**Reply to Ottawa file no.:** 71493-1043**Time:****Certificate of Transmission**

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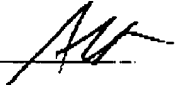
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| | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------------------------|---|----------------|--|--|--|--|--------|--|--|--|--|--|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | | Docket No. 71493-1043/jus | | | | | | | | | |
| Applicant(s): MA, Jianglei et al. | | | | | | | | | | | | | | |
| Application No. | Filing Date | Examiner | Customer No. | Group Art Unit | Confirmation No. | | | | | | | | | |
| 10/038,883 | January 8, 2002 | Jagannathan, Melanie | 07380 | 2616 | 1163 | | | | | | | | | |
| Invention: SCATTERED PILOT PATTERN AND CHANNEL ESTIMATION METHOD FOR MIMO-OFDM SYSTEMS | | | | | | | | | | | | | | |
| <u>COMMISSIONER FOR PATENTS:</u> | | | | | RECEIVED CENTRAL FAX CENTER | | | | | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | FEB 21 2007 | | | | | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | | | | | | | | | | |
| CLAIMS AS AMENDED | | | | | | | | | | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE | | | | | | | | | |
| TOTAL CLAIMS | 48 - | 32 = | 16 | x \$50.00 | \$800.00 | | | | | | | | | |
| INDEP. CLAIMS | 6 - | 3 = | 3 | x \$200.00 | \$600.00 | | | | | | | | | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 | | | | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$1,400.00 | | | | | | | | | |
| <input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 19-2550 in the amount of \$1,400.00 <input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-2550 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. | | | | | | | | | | | | | | |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | | | | | | | | | |
|  _____ <i>Signature</i> | | | Dated: February 21, 2007 | | | | | | | | | | | |
| R. Allan Brett Reg No.: 40,476 Customer No.: 07380 | | | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td colspan="2" style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">_____ <i>Signature of Person Mailing Correspondence</i></td> </tr> <tr> <td colspan="2" style="text-align: center;">_____ <i>Typed or Printed Name of Person Mailing Correspondence</i></td> </tr> </table> | | | | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on | | (Date) | | _____ <i>Signature of Person Mailing Correspondence</i> | | _____ <i>Typed or Printed Name of Person Mailing Correspondence</i> | |
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| (Date) | | | | | | | | | | | | | | |
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P11/LARGE/REV10